

UNOFFICIAL COPY

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821/0069 51 001 Page 1 of 2  
2001-10-10 11:40:46  
Cook County Recorder 43.50

SATISFACTION OF MORTGAGE



0010942057

Delta Employees Credit Union  
1025 Virginia Avenue  
P.O. Box 20706  
Atlanta, Georgia 30354

KNOW ALL MEN BY THESE PRESENTS that Delta Employees Credit Union do/does hereby certify that a certain MORTGAGE DEED, dated August 11, 1999, recorded on August 25, 1999, in Instrument number #99813855, Book 7282/0122, pages 1-7, in the Office of the Recorder of Cook County, Illinois, executed by Mark Plunkett, to Delta Employees Credit Union, on the following real estate, situated in the County of Cook, and State of Illinois and more fully described as follows:

PIN Number : 14-28-112-017-1045

SEE LEGAL DESCRIPTION ATTACHED

has been Fully Paid and Satisfied and the Recorder is authorized to discharge the same of record.

**IN TESTIMONY WHEREOF**, said Henry H. Harrell, Vice President has hereunto set his hand this 31st day of July, 2001.

DELTA EMPLOYEES CREDIT UNION

*Henry H. Harrell*  
Henry H. Harrell  
Vice President

STATE OF Georgia

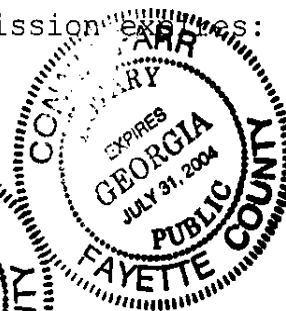
COUNTY OF Fulton

The foregoing instrument was acknowledged before me this day of July 31st, 2001, by Henry H. Harrell, Vice President .

*Connie Farr*

Notary Public  
My Commission Expires:

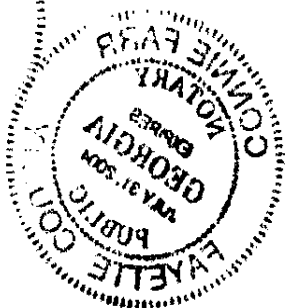
Prepared By:  
Connie M. Farr *Connie Farr*  
Delta Employees Credit Union  
1025 Virginia Avenue  
Atlanta Georgia 30354



*2-P  
M-A*

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LEGAL DESCRIPTION

PIN: 14-28-122-017-1045

UNIT NUMBERS 601 & 29 IN COMMODORE/GREEN BRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS,

AND LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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