UNOFFICIAL CC # <u>96172</u>91 / 1674312523

> 8210/0070 51 001 Page 1 of 2001-10-10 11:42:05 47.50 Cook County Recorder



Recording Requested By/Return ToBank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center / Tower, Indianapolis, IN 46277 does hereby grant, sell, Mortgage Electronic Registration Systems, Inc. assign, transfer and convey, unto , a corporation organized and existing under the laws of The State of Delaware (herein "Assignee"), whose address is P. O. Box 2026, Fl. nt, MI 48501-2026 , made and executed by a certain Mortgage dated March 1, 2(0) RICHARD J KRACH, An Unmarried Man

whose address is 1350 W GLENLAKE AVENUE CHICAGO, IL 60660-2506 to and in favor of Bank One, N.A.

upon the County, State

following described property situated in Cook of Illinois

See Exhibit A attached and made a part hereof

PIN: 14-05-122-029

such Mortgage having been given to secure payment of One Hundred Thirty-Three housand (\$ 133,400.00 Four Hundred and No/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3860

, at page **0136**

(or as

)

No.00418671) of the

Records of Cook

, together with the note(s) and obligations therein County, State of Illinois described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-995M1 (9512).02

12/95

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

MIN: 100035500096172917

UNOFFICIAL COPY BOMC# 9617291 / 1674312523

IN WITNESS WHEREOF, the under July 10, 2001	ersigned Assignor has executed this Assignment of Mortgage on
Wittless Tamara A Wolfe	Bank One, N.A. (Assignor)
Wimess	By: / ICM /
	(Signature) Melissa C. Mason
	Mortgage Loan Officer
Attest	
Seal:	
This Instrument Prepared Fy Bank One,	N.A.
Center / Tower, Indianapolis,	IN 46277 , tel. no.:317-321-4737
State of Indiana County/City/Parish of Marion	
Before me, David M. Tinkle aforesaid, this 10th day of July	a Notary Public in and for the County and State A D.2001 personally appeared Bank One, N.A.
, by Melissa C. Mason, Mexecution of the foregoing instrument.	Mortgage Loan Officer And acknowledges the
OFFICIAL SEAL DAVID M. TINKLE NOTARY PUBLIC - INDIANA SHELBY COUNTY My Comm. Expires Mar. 15, 2007	Resident of shursy County
My Commission Expires March 15, 2007	Ti
-995M1 (9512).02	Page 2 of 2

UNOFFICIAL COPY 942058 Page 3 of 3

Exhibit A

Legal Description

Loan # 9617291 Borrower: KRACH

Property: 1350 W GLENLAKE AVENUE #3

CHICAGO, IL 60660-2506

UNIT NUMBER 1350-3 IN THE GLEN PARC CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 47, 48 AND 49 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE NORTH BOUNDARY LINE THEREOF IS AS SHOWN BY PLAT OF SURVEY RECORDED NOVEMBER 6, 1914 AS DOCUMENT -5525861, IN-COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACAED AS EXHIBIT"A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2000 AS DOCUMENT NUMBER 00095337; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

