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2001-10-10 11:11:12

Cook County Recorder

23.50



RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 3000 LEADENPALL ROAD P.O. BOX 5/43 , MT. LAUREL N 08054 SECURITY #: NC-2001-0006D ID: 39-125052-11

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 0010622314 NAME: SABNIS

STATE OF: IL COUNTY OF: COOK

KNOW ALL MEN BY T'ESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY TOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SPLI, ASSIGN AND TRANSFER TO:

BISHOPS GATE RESIDENTIAL MOPTGAGE TRUST

1 RODNEY SQUARE, 1ST FLOOR 920 KING STREET

WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND LEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE 'ATED: 04/16/2001

AMOUNT: 422,000.00

EXECUTED BY: SUSHIL S SABNIS ETHEL V SABNIS

0010210977 CLERKS FILE OR INSTRUMENT NO:

RECORDED DATE: VOLUME:

04/17/2001

PAGE: 0123

BOOK: 1565 2942 N WOOD ST, CHICAGO, IL 60654 ADDRESS:

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* D/B/A PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONFY TUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID OF ID OF TRUST OR MORTGAGE.

DATED: 06/12/2001

\* CENDINI MORTGAGE CORPORATION 3000 LEADE' HALL ROAD

MT. LAUREL, NJ 08054

WITNESSED BY

RAPHAEL O. COLDENT ASSISTANT

PREPARED BY

KEVIN FISHER

BY:

LINDA HUBBAN SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON, ON 06/12/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RAPHAEL O. TYSON AND LINDA HUBBARD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

KATHERINE RAINEY NOTARY PUBLIC OF NEW JERSEY 02/01/2005 MY COMMISSION EXPIRES

RL

KATHERINE RAINEY **NOTARY PUBLIC STATE OF NEW JERSEY** My Commission Expires February 1, 2005

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10510977

Exhibit A

## Parcel 1:

Lot 3 (except the West 138.69 feet thereof) in Wellington Park Subdivision, being a subdivision of part of the East 1/2 of the Northeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded November 17, 1999 as document number 09079864, in Cook County, Illinois.

## Parcel 2:

Easement for Ingress and Egress for the benefit of Parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions, Easement and Party Wals Rights for Wellington Park Homeowners Association Recorded December 11, 2000 as document number 00970524.

PIA# 14-30, 223-045
OF COUNTY CLOPASS OFFICE