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2001-10-10 15:03:22

Cook County Recorder

47.50

When recorded mail to: MONUMENT MORTGAGE, INC. ATTN: SHIPPING DEPARTMENT

2527 CAMINO RAMON, #200 SAN RAMON, CA 94583-5149

This Instrument Prepared By:

MONUMENT MORTGAGE, INC., A CALIFORNIA CORPORATION

LOAN #: 00-01 24 630

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2527 CAMINO RAMON, #200, SAN RAMON, CA 94583-5149

does hereby grant, sell, assign, transfer and convey unto the GMAC MORTGAGE, CORPORATION

, a corporation organized and

existing under the laws of TOWA

(herein "Assignee"),

whose address is PO BOX 780, WATERLOO, IA 50702

a certain Mortgage dated JULY 17, 2000

, made and executed by

VIRGILIO P. PULMANO AND CONRADA J. PULMANO, HIS WIFE

to and in favor of MONUMENT MORTGAGE, INC., A CALIFORNIA CORPORATION

apon the following described

property situated in **COOK**

SEE ATTACHED LEGAL DESCRIPTION

County, State of Illinois

Parcel ID#: 1929417048

Property Address: 5853 W 76TH STREET

BURBANK, IL 60459

which Mortgage is of record in Book, Volume, such Mortgage having been given to secure payment of \$178,000.00

(Original Principal Amount)

(or as No. 00563286-07/26/00)

or Liber No. of the

, at page

Illinois

Records of COOK

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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QQ1Q942130 Page 2 of

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 22, 2000

MONUMENT MORTGAGE, INC., A CALIFORNIA CORPORATION

Property of Cook County Clerk's Office Elizabeth V. ad ELIZABETH V. CID ASSISTANT SECRETARY Attest

Seal:

	State of CALIFORNIA			
	County of CONTRA COSTA			
/-	The foregoing instrument was acknowledged before	ore me this $_$	22ND DAY OF AUGUST 2000	by
	FLIZABETH V. CID			
	ASSISTANT SECRETARY	, of	MONUMENT MORTGAGE, INC.	<u> </u>
	A CALIFORNIA CORPORATION	J		, ,
			, on behalf of the s	aid corporation.



Basbara Puck and

Property of Cook County Clerk's Office

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 52 IN BURBANK MANORS, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.