

Prepared By:

UNOFFICIAL COPY 0010943640

RAYMOND CHENG
10401 WEST CERMAK ROAD
WESTCHESTER, ILLINOIS 60154

6689/0051 91 005 Page 1 of 3
2001-10-11 09:19:12
Cook County Recorder 25.50



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

#01-7053 2002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998414043

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 2001

executed by ROBERT P. MOSER AND
CYNTHIA M. MOSER, HUSBAND AND WIFE
to BEACON MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10401 WEST CERMAK ROAD
WESTCHESTER, ILLINOIS 60154

and recorded in Book/Volume No.

0010943639

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 4804 CENTER AVENUE, LYONS, ILLINOIS 60534

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BEACON MORTGAGE CORPORATION

On SEPTEMBER 28, 2001 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Raymond Cheng
Its: VICE-PRESIDENT

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County,

My Commission Expires 3/26/05

By:
Its:

Witness:

"OFFICIAL SEAL"
ROBERT REDING
Notary Public, State of Illinois
My Commission Expires 3/26/2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/26/05

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

18-01-322-020

Property of Cook County Clerk's Office

THE SOUTH 37.61 FEET OF THE NORTH 75.22 FEET OF THE EAST 141 FEET OF
LOT 52 IN RIVERSIDE ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF
SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998414043

0010943640

"Exhibit A"

Legal Description Rider

Loan No.: 998414043

THE SOUTH 37.61 FEET OF THE NORTH 75.22 FEET OF THE EAST 141 FEET OF LOT 52
IN RIVERSIDE ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

18-01-322-020

Property of Cook County Clerk's Office