

Prepared By:

UNOFFICIAL COPY



0010943659

MELINA MELCO  
1332 NORTH HALSTED-SUITE 203  
CHICAGO, ILLINOIS 60622

0010943659

6687/0070 91 085 Page 1 of 2  
2001-10-11 09:52:03  
Cook County Recorder 23.50

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

01-6612 2002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998408522

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 24, 2001** executed by ~~Pamela J. Kosanovich, HUSBAND TO DANIEL E. KOSANOVICH~~ and Daniel E. Kosanovich, her husband

to **HORIZON FINANCIAL CENTER, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1332 NORTH HALSTED-SUITE 203 CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No.

, page(s)

0010943658

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **6140 W Waveland, Chicago, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

HORIZON FINANCIAL CENTER, INC.

On **SEPTEMBER 28, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

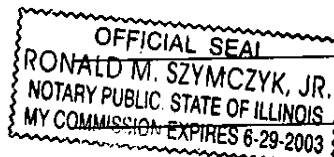
*Chris Haggard*  
By: *Chris Haggard*  
Its: *President*

known to me to be the **PRESIDENT**  
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



MAIL TO

2/2/02

FILE: 01006612

LOT 256 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS 9TH ADDITION, A SUBDIVISION OF THE SOUTH 3/4 (EXCEPT THE SOUTH 2.643 ACRES THEREOF AND ALL STREETS AND ALLEYS HERETOFORE DEDICATED OR OPENED BY CONDEMNATION PROCEEDING) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office