

Prepared By:

UNOFFICIAL COPY

Melina Melco
1332 NORTH HALSTED-SUITE 203
CHICAGO, ILLINOIS 60622

0010943636

6689/0047 91 005 Page 1 of 3
2001-10-11 09:13:40
Cook County Recorder 25.50

and When Recorded Mail To



FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
ROLLING MEADOWS**

01-6667 20F2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998404195

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 24, 2001** executed by **Thomas J. Neal AND Ollie R. Neal, HIS WIFE, IN JOIT TENANCY**.

to **HORIZON FINANCIAL CENTER, INC.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1332 NORTH HALSTED-SUITE 203 CHICAGO, ILLINOIS 60622**

0010943635

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **12756 S. Justine St., Calumet Park, ILLINOIS 60827**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *Cook*

HORIZON FINANCIAL CENTER, INC.

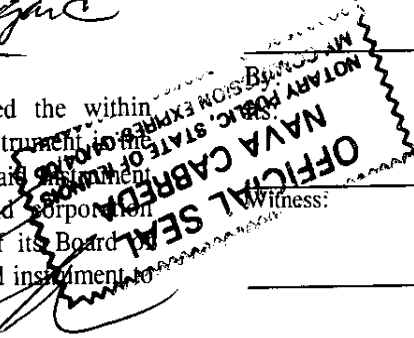
On **SEPTEMBER 28, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Chris Haggard
By: *Chris Haggard*
Its: *President*

known to me to be the *Chris Haggard*
and *President*

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public _____

My Commission Expires *04/04/05* *Cook* County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



2/3/04

998404195

RIDER - LEGAL DESCRIPTION

SEE ATTACHED

Property of Cook County Clerk's Office

25-32-100-045

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EXHIBIT A

FILE: 01006617

LOT 24 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 1 IN GREATER CALUMET, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

01006617