

UNOFFICIAL COPY

Prepared By:

DIANE SOSA
5043 WARREN STREET
SKOKIE, ILLINOIS 60077

0010943794

6697/0016 46 006 Page 1 of 2
2001-10-11 11:51:55
Cook County Recorder 23.50

2

and When Recorded Mail To

MAIL
FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



0010943794

EST 011271

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998400940

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 2001

executed by JEAN JONES AND
DAVID JONES, ~~MARRIED TO~~ WIFE AND HUSBAND
to TWA CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5043 WARREN STREET
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

0010943793 DT 10-10-01 COOK

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7832 S ARTESIAN, CHICAGO, ILLINOIS 60652

PIN# 19-25-409-091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

TWA CORPORATION

On SEPTEMBER 24, 2001 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Diane Sosa

Diane Sosa
By: Diane Sosa
Its: secretary

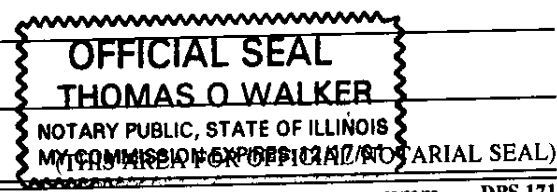
known to me to be the
and Secretary

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public [Signature]
Cook County,
My Commission Expires 12/17/01



2 Pgs R a

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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

THE SOUTH 5 FEET OF LOT 10 AND ALL OF LOT 11 AND THE NORTH 5 FEET OF LOT 12 IN BLOCK 2 IN FIFTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF PART OF BLOCK 39 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 19, 1927 AS DOCUMENT NO 9657678, IN COOK COUNTY, ILLINOIS.

feet

RIDER - LEGAL DESCRIPTION

988400940