

UNOFFICIAL COPY

0010944230

8/23/01 24 25 001 Page 1 of 3  
2001-10-11 10:15:42  
Cook County Recorder 25.50



0010944230

4281023(1/2)

GIT

0010944229

Please Return to:

UNION PLANTERS BANK, N.A.  
32 Commerce Street, Suite 400  
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6058436

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
15 HOWARD ST #20 ROSELLE IL 60172

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated SEPTEMBER 25, 2001  
JEFFREY A. BIALESCHKI, A SINGLE MAN

, made and executed by

3  
MCS

to and in favor of  
AMERICA UNITED HOME LENDING CO  
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
NINETY-SEVEN THOUSAND TWO HUNDRED AND NO/100 .....  
(\$ 97,200.00 )

4281083 1/2 GIT GP

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Initials: \_\_\_\_\_

# UNOFFICIAL COPY

6058436

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 25, 2001

AMERICA UNITED HOME LENDING CO

Witness

(Assignor)

By: Snoan Lander Officer

Witness

(Signature)

**ATTORNEY IN FACT**

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

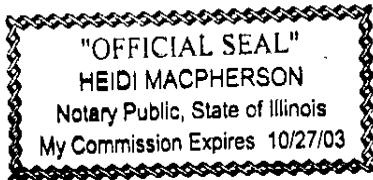
State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_  
as \_\_\_\_\_  
of AMERICA UNITED HOME LENDING CO

[Individual Acknowledgment]

State of Illinois  
County of DeKalb

This instrument was acknowledged before me on September 25, 2001 by  
AMERICA UNITED HOME LENDING CO



Heidi MacPherson

UNOFFICIAL COPY

TOAF 2801A

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 10 2011  
CHICAGO, ILL.

2011-01-10 10:10:10

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004281083  
ESCROW NO.: 1301 - 004281083

1

STREET ADDRESS: 1023 GLOUCESTER HARBOR UNIT 3701  
CITY: SCHAUMBURG ZIP CODE: 60193 COUNTY: COOK  
TAX NUMBER: 07-26-302-055-1309

Property of Cook County Clerk's Office  
*Exhibit A*

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 3701 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957844, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957843 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

0010944230

Page 3 of 3