

Deerfield Federal Savings

745 Deerfield Road  
Deerfield, Illinois 60015  
708-945-2550

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8228/0261 25 001 Page 1 of 2  
2001-10-11 14:04:11  
Cook County Recorder 23.50

This instrument was prepared by  
PATRICIA ROSSI  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd.  
Deerfield, IL 60015



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto YOUKHANNA SAWA AND MERRIN SAWA, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated JUNE 15, 19 91, and recorded JUNE 21, 19 91 in the Recorder's office of COOK County, in the State of Illinois, as Document No. 91301506, and a certain Assignment of Rents dated \_\_\_\_\_, 19 \_\_\_\_\_, and recorded \_\_\_\_\_, 19 \_\_\_\_\_ in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, as Document No. \_\_\_\_\_, to the following described premises, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 23 (EXCEPT THE EAST 4 FEET THEREOF) IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 26 AND THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED ON NOVEMBER 12, 1924 AS DOCUMENT 8667210 IN COOK COUNTY ILLINOIS.

AGTF, INC.

P.I.N. 10-26-115-052

(Continued on Reverse Side)

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 30 day of APRIL, A.D. 19 96.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
By JAMES V. ENGER, Vice President  
Attest DAVID M. QUINN, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS, }  
COUNTY OF LAKE } ss.

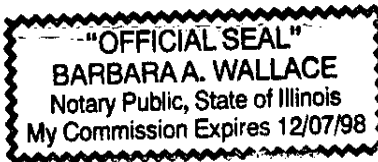
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Notary Public Barbara A. Wallace

Date 4-30-96

My Commission expires: 12-07-98



MAIL TO:  
NAME YOUNG KLANNA SANCIA  
ADDRESS 7411 N. KOSTNER  
CITY AND STATE SKOKIE, IL 60076

ADDRESS OF PROPERTY:  
3860 DOBSON SKOKIE ILLINOIS

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.