

UNOFFICIAL COPY

0010945029

8271 0073 3 001 Page 1 of 1
2001-10-11 13:36:06
Cook County Recorder 23.50

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

21-17815 2072 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JASON J. CANEL and JENNIFER S. CANEL, HUSBAND AND WIFE

and dated 10/04/01 to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____,
COOK County Records, State of ILLINOIS

as Document No. *0010945028*
described hereinafter as follows:

LOT 1 IN BLOCK 1 IN SCHWALL'S ADDITION TO WILMETTE, BEING (EXCEPT THE WEST
165 FEET) A SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF FRACTIONAL
SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.
8501 W. HIGGINS RD SUITE 620
CHICAGO ILLINOIS 60631

PIN 05-33-202-010

ALSO KNOWN AS: 845 15TH STREET, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF *Cook*

On October 4th, 2001 before me,

the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *Jana Frohlich* COUNTY

My Commission Expires _____

DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

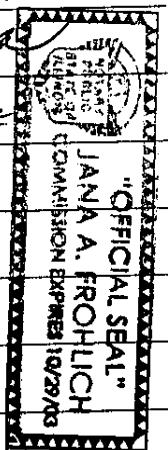
By: *Robin Ybarra*

Its: *Vice President*

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)