



Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 041031840 Servicing Number: 1891134 2001-10-11 09:10:24 Cook County Recorder 23.00

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECENTED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, National Association Fra Norwest Bank Minnesota, National Association, as Trustee for SASCO Mortgage Loan Trust 1999-204 all the rights, title and interest of the ardersigned in and to that certain Real Estate Mortgage executed by DOLLY METTS, DIVORCED, NOT SINCE REMARRIED

Hartford Financial Services Inc., A Michig in Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618

and recorded as Document No. 99847930 on September 7, 1999 in Book , of County Records of

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HEREOF

Common Address: 7842 S HONORE STREET CHICAGO, IL 60620

A.P.N.#: 20-30-430-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Moraginge.

Dated: January 25, 2001

CLION ONE MORTGAGE CORPORATION

a California Corporation

By: Assistant Secretary. Jeramy Brown

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation / Address: 3 Ada, Irvine, CA 92618

Phone: (800)704-0800 Space Below This Line For Acknowledgment Orange State of California, County of On January 25, 2001 before me, the undersigned, Notary Public Assistant Secretary Jeramy Brown in and for said State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and

that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)

JASON PALUMBO Commission # 1268759 Notary Public - California Orange County Ay Comm. Expires Jun 25, 2004 Signature

Jason Palumbb

Name (typed or printed

My commision expires:

June 25, 2004

Illinois Assignment of Mortgage

Ship 4/25/96

ILMS0051 (05-02-94)

UNOFFICIAL COPY 45382

LOT 14 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 59 IN DEWEY AND VANCE'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET THEREOF RESERVED FOR RAILROAD RIGHT OF WAY AND EXCEPT THE RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD AN EXCEPT THE SOUTH 10 RODS OF THE WEST 16 RODS OF THE SOUTH 30 AFORESAID RESERVED FOR SCHOOL AND LOT) IN COOK COUNTY, ILLINOIS.

14-00-9395

Or Cook County Clarks

BOX 70

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