Lawyers Title Insurance Corporation

UNOFFICIAL COPP⁴⁵⁴⁸²

WARRANTY DEED

8239/0001 10 001 Page 1 of 2 2001-10-11 08:51:18 Cook County Recorder 23.50

THE GRANTOR(S), ALEX M. GERSHBEYN, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to:

0010945482

DONNA MONTEWSKI

* SIngle

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

PIN: 17-04-412-028-1510

COMMON ADDRESS: 1122 NORTH CLARK STREET, UNIT 416, CHICAGO ILLINOIS

SUBJECT TO: Covenants, conditions, ease nents and restrictions of record, if any, and Real estate taxes for 2001 and subsequent years.

DATED this 2 day of October, 2001.

ALEX M. GERSHBEYN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALEX M. GERSHBEYN personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their true and voluntary act, for the uses and purposes therein set forth.

iven upder my hand and official seal, this

h. 20 1. E

OFFICIAL SEAL ELAINE MCDANIELS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/29/02

TIVV

Notary Public

Prepared by: David Cutler, 5550 W TOUHY AVE, SKOKIE IL 60077.

SEND SUBSEQUENT TAX BILLS TO:

SHANE BUSH, 1122 N CLARK STREET, UNIT 2805

CHICAGO-ILLINOIS

WHEN RECORDED PLEASE MAIL TO:

PAIL J. KULAS

60608

LEGAL DESCRIPTION: PARCEL 1:

UNOFFICIAL COPY 1945482

UNIT NO. 416 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, AND ENJOYMENT AS SET FORTH IN THE DECLAPATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 T.S DOCUMENT NO. 99422627.





