

MARIA LUISA RIVERO-SARTE

UNOFFICIAL COPY

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USA

Home Phone (707) 794-9356  
Email sarte@gateway.net

0010945872

8242/0116 20 001 Page 1 of 2  
2001-10-11 12:00:43  
Cook County Recorder 43.50

To whom it may concern:



0010945872

I, Maria Luisa Rivero- Sarte is authorizing my brother, Fernando Rivero, to s... any other way communicate with the buyer of the property at 1509 Spaulding Dr. Bartlett, Illinois 60103. (Legal description attached as exhibit A) PIN: 06-29-408-4091 This letter will further authorizes my brother, Fernando Rivero, to act in all matters on my behalf.

Handwritten initials/signature

Therefore, the existence of this instrument I hereby authorize Fernando Rivero to accept or reject agreements, to enter into contracts binding upon the sale of the above property, and to act in whatever way necessary so as to accomplish that which is being undertaken which may occasion the necessity of this letter.

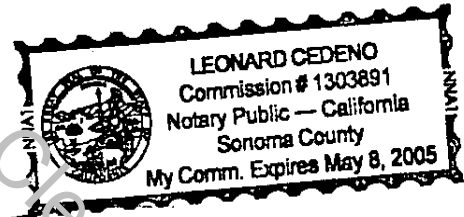
Sincerely yours,

*M. Sarte*  
Maria Luisa Rivero-Sarte

Date: 7/13/01

STATE OF CALIFORNIA  
COUNTY OF SONOMA  
SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 13 DAY OF July 2001 BY  
\_\_\_\_\_  
NOTARY PUBLIC

Handwritten signature of the notary public



P.N.T.N.

EXHIBIT A

The undersigned witness certifies that MARIA LUISA RIVERO-SARTE known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 8.10.01

[Signature] Witness

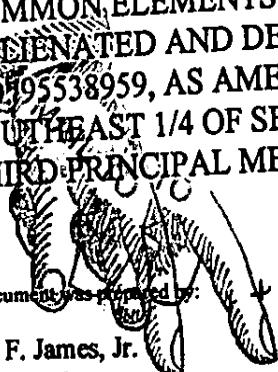
LEGAL DESCRIPTION

UNIT 445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK SQUARE OF AMBER GROVE CONDOMINIUM AS DESIGNATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95538959, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document was prepared by:

Henry F. James, Jr.  
Attorney at Law  
33 W. Higgins Rd., Suite 4090  
South Barrington, Il. 60010

Mail to:



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0010945872

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UNIT 445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK SQUARE OF AMBER GROVE CONDOMINIUM AS DELIENATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95538959, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.