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2001-10-11 12:50:31
Cook County Recorder 25.00



0010946263

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Jason L. LaBella
Much Shelist Freed Denenberg Amenbt & Rubenstein, P.C.
299 North LaSalle Street, Suite 2100
Chicago, Illinois 60606-1095

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME **KIT ADVANCETEC, INC.**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS **4851 W. 115TH STREET** CITY **ALSIP** STATE **IL** POSTAL CODE **60803-2864** COUNTRY **USA**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **CORPORATION** 1f. JURISDICTION OF ORGANIZATION **ILLINOIS** 1g. ORGANIZATIONAL ID #, if any **57357406** NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **NAB BANK**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **222 WEST CERMAK** CITY **CHICAGO** STATE **IL** POSTAL CODE **60615** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTCHED HERETO.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

1213068 7/6

AGTF, INC.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Loan No. 78691

Exhibit A

THIS FINANCING STATEMENT COVERS THE FOLLOWING TYPES OR ITEMS OF PROPERTY:

All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the property (the "**Property**") described in Exhibit "B" attached hereto and made a part hereof, including but not limited to, all lighting, heating, cooling, ventilating, air conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, communicating and electrical and power systems, and the machinery, appliances, fixtures and related equipment, all awnings, refrigerators, dishwashers, disposals, carpeting and drapes, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, wallbeds, cabinets, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery, appliances, fixtures and related equipment.

Any and all revenues, receivables, income and accounts arising from and out of the Property and the businesses and operations conducted on the Property, including the proceeds of any fire loss or other insurable casualty and any award that may be made by any condemning authority for any partial or total taking of the Property by condemnation or eminent domain, or any conveyance in lieu thereof.

Address:

4851 W. 115th Street
Alsip, Illinois 60803-2864

KT ADVANCE REC. INC., an Illinois corporation

By:


Xingnong Zhang, President

Attest:


Richard Lee, Vice President

THIS INSTRUMENT PREPARED BY
AND SHOULD BE RETURNED TO:

Jason L. LaBella
Much Shelist Freed Denenberg
Ament & Rubenstein, P.C.
200 North LaSalle Street - Suite 2100
Chicago, IL 60601-1095



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EXHIBIT B

LEGAL DESCRIPTION

LOT 32 (EXCEPT THAT PART LYING NORTHERLY OF A STRAIGHT LINE THAT INTERSECTS THE WEST LINE OF SAID LOT 32 AT A POINT 11.07 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 32 AND WHICH INTERSECTS THE EAST LINE OF SAID LOT 32 AT A POINT 20.03 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 32) AND LOT 33, ALL IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 4851 W. 115th Street
Alsip, Illinois 60803-2864

PIN(S): 24-21-406-001; 24-21-406-002