

UNOFFICIAL COPY

0010946228

0243/0097 44 001 Page 1 of 3
2001-10-11 11:47:11
Cook County Recorder 25.50



GIT

Please Return to:
UNION PLANTERS BANK, N.A.
32 Commerce Street, Suite 400
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6061029

2 of 2 428168-11
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6767 N MILWAUKEE AVE NILES IL 60714

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated SEPTEMBER 25, 2001
JAROSLAW FRANCZAK AND, HUSBAND AND WIFE

, made and executed by

DOROTA GONCERZ ~~XXXXXXXX~~

0010946227

to and in favor of
MIDWEST HOME MORTGAGE CORP

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
THREE HUNDRED TWENTY-THREE THOUSAND AND NO/100
(\$ 323,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: J.F.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 25, 2001

MIDWEST HOME MORTGAGE CORP

Witness

(Assignor)

By: Sharon Gaudin Affian
(Signature)

Witness

(Signature)

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

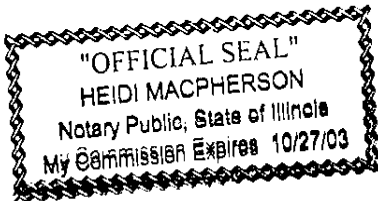
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of MIDWEST HOME MORTGAGE CORP

[Individual Acknowledgment]

State of Illinois
County of DeKalb

This instrument was acknowledged before me on September 25, 2001 by
MIDWEST HOME MORTGAGE CORP



Heidi MacPherson

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Property of Cook County Clerk's Office
Exhibit A

LOT 46 (EXCEPT THE WEST 14 FEET THEREOF) AND LOT 47 (EXCEPT THE EAST 12 FEET THEREOF IN KRENN AND DATO'S DEMPSTER TERMINAL SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-21-2006-028

P.A.: 5032 Cranberry St, Skokie,

*16
60077*

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