

UNOFFICIAL COPY 0010946404

8245/0023 07 001 Page 1 of 3
2001-10-11 09:40:30
Cook County Recorder 25.00

AMIC LOAN NO.: 0001101867



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

3-2

21980644

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY WILLIAM R GLOBIS, DOROTHY L GLOBIS, HIS WIFE TO MARGARETTEN & COMPANY, INC BEARING DATE OF MAY 8, 1992 RECORDED IN BOOK PAGE , ON MAY 19, 1992 DOCUMENT 92-346288 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 50,250.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

CHICAGO TITLE INSURANCE CO

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 05, 2001



ABN AMRO MORTGAGE GROUP, INC

BY: *[Signature]*
PAT CHARLES
ASST. VICE PRESIDENT

Angela Carr
SM480

1 of BOX 333-CTT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

NOV 20 10 09

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001101867

STATE OF FLORIDA
COUNTY OF DUVAL

10732 S KILPATRICK
OAK LAWN IL 60453
TAX ID NO. 24-15-301-022-1007

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

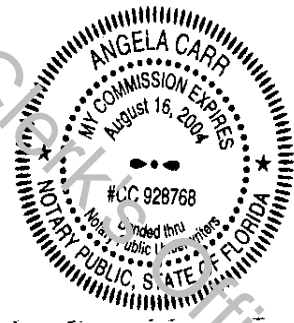
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SEPTEMBER 05, 2001

Angela Carr

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM480



UNIT 107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 10732-40 KILPATRICK PROPERTIES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25512513 AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 24-15-301-022-1007

Office of Cook County Clerk's Office

Mail To:
Raymond Recker
17730 Oak Park
Tinley Park, IL 60477