

UNOFFICIAL COPY 0010946501

PREPARED BY:

JENNIFER RUTZEN
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

8245/0120 07 001 Page 1 of 2
2001-10-11 10:49:57
Cook County Recorder 23.00



0010946501

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

Loan # 2939673

CTT 7058188

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

2/31

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, 200 Robbins Rd., Springfield, IL 62704 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, September 26th, 2001 executed by RUSSELL PEASE, A Single Man

to CHICAGO UNITED MORTGAGE, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 2144 Roscoe, Chicago, IL 60618 and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows: SEE TITLE REPORT

0010946500

ITEM # 14-20-401-025-1020

ALSO KNOWN AS: 1100 WEST CORNELIA #119, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

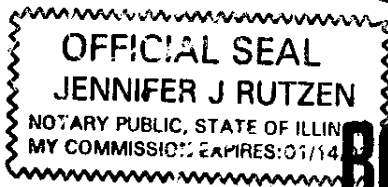
STATE OF Illinois
COUNTY OF Cook

On 9-26-01 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brian Lindstrom
By: Brian Lindstrom
Its: President

Witness: Robert Anguiano
Robert Anguiano

Notary Public J. Rutzen
My Commission Expires: 1-14-03



(This Area for Official Notarial Seal)

BOX 333-CTT

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STREET ADDRESS: 1100 W. CORNELIA #119
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-401-025-1020

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 119 IN HAWTHORNE PLACE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 4 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EDDY STREET DESCRIBED AS FOLLOWS:: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE; COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, (EXCEPT THE WESTERLY 18 FEET LYING SOUTHERLY OF THE FOLLOWING LINE: BEGINNING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SAID SOUTHWESTERLY CORNER, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89392507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-47, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89392507.