1		
$\mathcal{O}$		FFICIAL CO247015 05 001 Page 1 of 2
		2001-10-11 12:20:58
7	WARRANTY DEED	
0		Cook County Recorder 23.50
`	THE GRANTOR(S), DANIEL LEWIS and	
ک	LEAH LEWIS,	
	HUSBALO O WIFE OF	
8	ARLINGTON HEIGHTS, ILLINOIS for	
$o_{\parallel}$	and in consideration of TEN AND NO/100	
_	DOLLARS (\$10.00), in hand paid,	0010946832
	CONVEY(S) and WARRANT(S) to	
	D A V I D A B L I N	
	of	
	PALATINE, ILLINOIS, not in	
	PALATINE, ILLINOIS, but in-	
	the following	
1	described Real Estate signated in the County	
	of Kane in the State of Illinois, to wit:	
	COURT A MITTAL CHAPTE	
	SEE ATTACHED	{
		and by winter of the Hamastand Evamption Laws of the State of Illinois TO
		and by virtue of the Homestead Exemption Laws of the State of Illinois. TO forever.
	HAVE AND TO HOLD said premises in	
	This conveyance is subject to: (a) r'a	t restrictions; (b) Perimeter public utility easements which do not underlie the
	existing improvements; (c) Restrictions a	n covenants of record, provided they are not violated by the existing
	improvements or the present use thereof and	provided further that they do not contain a reverter or right of re-entry; (d)
		ents not ye completed; (e) general real estate taxes not yet due.
	PERMANENT REAL ESTATE INDEX NO	0.: 03-37-414-016-1057
	ADDRESS OF PROPERTY: 205 N. RI	DGE AVE., UTAT 2G, ARLINGTON HEIGHTS, ILLINOIS 60005
	215T	
1	Dated this day of AUGUST, 2001.	
	$O_{\alpha} O I_{\alpha} \cdot O$	Leala B. heu, 5
	This seur	
	DANIEL LEWIS	LEAH LEWIS
	STATE OF ILLINOIS )S	8
	COUNTY OF KANE )	16
		n and for said County, in the State aforesaid, LO HEREBY CERTIFY that
	DANIEL LEWIS AND LEAH LEWIS, HO	are personally known to me to be the same
	persons whose names are subscribed to the for	regoing instrument, appeared before the this day in percor, and acknowledged
	that they signed, sealed and delivered the said instrument as their free and voluntary ct, for the uses and purposes therein	
<u>'</u>	set forth, including the release and waiver of	
	Given under my hand and official se	· · · · · · · · · · · · · · · · · · ·
-	(24.0)	Catherine S. Hurlbut
-	WYUSTO	Notary Public, State of Illinois Kane County
-	Notary Public	hy Commission Expires 6-18-03
-	1 De	Hy Commission Expires 6-18-03
<b>n</b>	6/4,	'E. NEKOU'

This instrument was prepared by and Mail To:

Grantee's Address:

205 N. RIDGE AVE., UNIT 2G ARLINGTON HEIGHTS, ILLINOIS 60005

Send Tax Bills To: DAVID ABLIN 205 N. RIDGE AVE., UNIT 2G **ARLINGTON HEIGHTS, ILLINOIS 60005** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## 3. Legal Description:

Parcel 1: Unit No. "205-2G" in Hampton Court Condominium as Delineated in Survey of the following described Parcels of Real Estate (hereinafter referred to as "Parcel"): Lots 1, 2 and 3 in Klehm's resubdivision of the South 333.47 feet (except the East 80.96 feet thereof) of Lot 4 and all of Lots 5, 6 and 7 (except the East 33 feet of said Lot 7) together with the vacated portion of the North and South public street lying between said Lots 5 and 6, all in Underhill's addition to the Town of Duncon being a subdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois. Also

Parcel 2: Lot 2 in Mchugh's Resubdivision of Lot 4 (except the South 333.47 feet thereof) and all of Lots 9 and 10 in Underhill's Addition to the Town of Dunton, being a subdivision of Part of the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached hereto as Exhibit "A" to Declaration made by LaSalle National Bank, a National Banking Association, not personally, but as Trustee under Trust # 46044, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document # 22829626 together with an undivided 1.05 percent interest in said Parcel (excepting from the Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Parcel 3: Easement for Parking purposs in and to Parking Space P-53 as defined and set forth in said Declaration and Survey.

PERMANENT INDEX NUMBER: 03-30-414-016-1057

