

UNOFFICIAL COPY

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0247/0052 51 001 Page 1 of 2  
2001-10-11 10:38:57  
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:  
**BORIS KRAMNIK**  
**SOFIYA KRAMNIK**  
**648 CLEARVIEW**  
**GLENVIEW, IL 60025**

Loan No. **306678507**

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payments of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **648 CLEARVIEW, GLENVIEW**  
Permanent Tax No.: **0433412009**

from the lien of a certain mortgage made and executed by **BORIS KRAMNIK AND SOFIYA KRAMNIK**, to **MIDWEST EXPRESS** on **February 18, 1998**, and recorded in Document No. **98162900**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 18, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

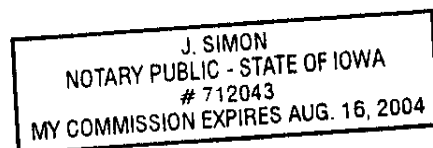
ATTEST:   
SHERYL MCNALLY

STATE OF IOWA  
County of Black Hawk

On **September 18, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2001-09-17



(Notary's Seal)

*SH*  
*RP*  
*M*

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Loan No. 306678507

EXHIBIT A

THE NORTH 40.77 FEET OF THE SOUTH 475.00 FEET OF THE WEST 27.27 FEET OF THE EAST 659.96 FEET, TOGETHER WITH THE NORTH 38.21 FEET OF THE SOUTH 434.33 FEET OF THE WEST 16.79 FEET OF THE EAST 6569.96 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office