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Cook County Recorder

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LAKESHORE TITLE AGENCY 1301 HIGGINS RD. ELK GROVE VILLAGE, IL 60007

01085420

CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 45333-9904
CMI ACCOUNT #0703259526
PREPARED BY: CHRISTINA FFREENDELLI
MIN:

WHEN RECORDED, RETURN TO: WILLIAM MASSOLLE 11214 S DRAKE AVE CHICAGO, IL 60655-0000

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENT., THAT CITIMORTGAGE, INC. CITIMORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEVANT AND QUIT-CLAIM UNTO WILLIAM MASSOLLE OF THE COUNTY OF COOK, STATE OF ILLINOTS ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF AUGUST 10, 2000, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 00676594 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #24-23-200-081 COMMONLY KNOWN AS: 11214 S DRAKE AVE CHICAGO, IL 60655-0000

309

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0703259526

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC. CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 1, 2001.

CITIMORTGACL, INC. CITIMORTGAGE, INC.

BY:

DEBBIE S. MOKPOW VICE PRESIDENT

STATE OF MISSOURI

) 55

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY LUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE, INC. (ITIMORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO FURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS LIGHER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 1, 20(1)

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILL WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S HARLAN
Notary Public - Notary Scal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17,2004

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0010947515

LOT 37 AND THE SOUTH 12-1/2 FEET OF LOT 36 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN BOND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RES ECTION

OF COOK COUNTY CLORK'S OFFICE SOUTH 1.0 ACRES AND ALSO 1 ACRE IN THE NORTH WEST CORNER OF THE EAST 1/2 OF SAID 1/2 SECTION DEEDED TO SCHOOL COMMISSIONERS), IN COOK COUNTY, **ILLINOIS**