UNOFFICIAL COMPONION /0319 07 001 Page 1 of

2001-10-11 14:33:32

Cook County Recorder



Return To: NATIONAL CITY YONTGAGE CO P.O. Box 8800 Dayton, OH 45401-3800 National City Mortgage Co. , address: This form was prepared by: , tel. no.: (800) 367-9305 3232 Newmark Drive Mianisburg Ohio 45342 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 400 West Fourth Street, Royal Oak, MI 48067 National City Mortgage Co. does hereby grant, sell, assign, transfer and convey, un'o the The State of Ohio (herein "Assignee"), a corporation organized and existing under the laws of 3232 Newmark Drive Miamisburg Ohio 45342 a certain Mortgage dated September 26, 2001 , made and executed by THOMAS D MARTINEZ and DENISE MARTINEZ Husband \bigcirc 0010947813 described to and in favor of National City Mortgage Services Co property situated in County, State of Illinois: LOT 10, IN J. HERBERT CLINE'S 84TH STREET AND LAMON AVINUE, A SUBDIVISION OF LOT 34, IN FREDERICK H. BARTLETT'S AERO FIELDS, ∞ BEING A SUBDIVISION OF THE SOUTH 20 ACRES, OF THE EAST 1/4 OF 0 Parcel ID #: 4916 W 84TH PLACE, BURBANK, Illinois 60459 Property Address: such Mortgage having been given to secure payment of ONE HUNDRED EIGHT THOUSAND EIGHT HUNDRED NINETY NINE & 00/100 108,899.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No:

) of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CTI

Page 1 of 2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

.0010947814 page 2 of 3

State of Illinois County of McLean

Proportion of Cooperation of Coopera This instrument was acknowledged before me on the 26th day of by Judy Elshoff

as Mortgage Loan Assistant

of National City Mortgage Services

-1164B (9605)

"OFFICIAL SEAL" Debra L. Hutson Notary Public, State es Illine is My Commission Exp. 05/01/2002