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2000-02-14 13:47:51  
Cook County Recorder 23.50



00109481

**ILLINOIS**

**Document Prepared By:**  
**FRANCISCA GUTIERREZ**  
**When Recorded mail to:**  
CHASE MANHATTAN MORTGAGE  
3100 TRAVIS STREET  
HOUSTON, TX 77006  
**LOAN# 5720341402 / FGU**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

**Mortgagor (s):** KAREN L. REINHARDT, A SINGLE WOMAN

**Mortgagee:** RESERV MORTGAGE CORPORATION

**Loan Amount:** \$ 75,200.00

**Date of Mortgage:** 08/17/1998 **Date Recorded:** 08/26/1998

**Document#:** 98759732 **PIN/TAX ID#:** 07-21-100-012-1431

**Property Address:** 1003 SAGAMORE, SCHAUMBURG, IL 60194.

**Legal Description :** see attachment

And recorded in the records of COOK County, Illinois  
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 29, 1999.

YOLANDA MARTINEZ  
ASST. SECRETARY

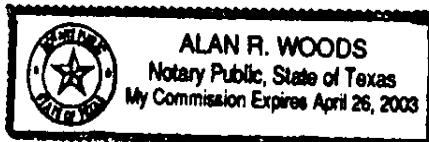
CHASE MORTGAGE COMPANY-  
WEST FORMERLY KNOWN AS  
DELLON MORTGAGE COMPANY  
  
KATHERINE A. HOFFMANN  
ASST. VICE PRESIDENT

State of TEXAS  
County of HARRIS

On this 29 day of DECEMBER of 1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named YOLANDA MARTINEZ and KATHERINE A. HOFFMANN, address being 3100 TRAVIS STREET HOUSTON, TEXAS 77006, to me personally known, who acknowledged that they are the ASST VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY-WEST, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ALAN R. WOODS  
My Commission Expires: 04/26/2003



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LOAN NUMBER: 5720341402 / FGU

**LEGAL DESCRIPTION:**

LOT 1,2 AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

PIN # 07-21-100-012-1431

Property of Cook County Clerk's Office