UNOFFICIAL C 0010948405 2001-10-12 10:04:05

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr. Ste. 200 Bloomington, MN. 55435

Mac#: x4701-022

Prepared by: Ann Leith

WFHM#: 5893518

OL JIAM

Cook County Recorder

COOK COUNTY RECORDER **EUGENE "GENE" MOORE MAYWOOD OFFICE**

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: First Union National Bank, as 2. ust Administrator, 9639 Dr. Perry Rd. ste 124, Ijamsville, MD 21754 **FEBRUARY 14**, 2001 all beneficial interest under that cert in leed of trust dated: executed by: ALEKSANDR MUROFA AND LYUDMILA MUROKH Trustor , Trustee

TO

and recorded on DECEMBER 28, 2000 recorded as 0001014284 in Book of Official Records in the County Recorders office of COOK County on Page

describing land therein as: IL,

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN PIN / TAX # 10-21-208-067-0000

Property address: 5129 CRAIN, SKOKIE, IL 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> Wells Fargo Home Mortgage in A California Corporation

SEPTEMBER 10, 2001 Dated

State of MINNESOTA) ss. County of **HENNEPEN**

Lana Elsenpeter Assistant Secretary

On SEPTEMBER 10, 2001

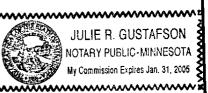
personally appeared Lana Elsenpeter, Assistant Secretary of Wells Fargo Home Mortgage inc, a California Corporation. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and seal

eme fistaf.

Notary Public





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File No.: R82951

PROPERTY ADDRESS: 5129 CRAIN

SKOKIE, IL 60077

0001014284 Page 17 of 17

LEGAL DESCRIPTION:

LOTS 9 AND 10 IN BLOCK 4 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-21-208-067-0000

DEX

COOK COUNTY Clark'S Office