

UNOFFICIAL COPY

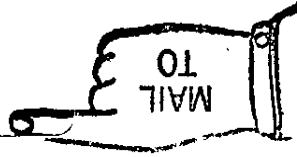
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4/05/0051 91 004 Page 1 of 2  
2001-10-12 10:12:23  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE



RECORD & RETURN TO:  
BRB Abstracting Inc.  
12970 W. Bluemound Rd. Suite 105  
Elm Grove, WI 53122  
262-784-8100



Recording Requested By/Return to: Judy L. Beaudry, GUARANTY BANK, S.S.B. & BRB  
Abstracting, Inc. 12970 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122  
This form was prepared by: TILIA MARIE ELSNER, address: 4000 West Brown Deer  
Road, Brown Deer, WI 53209, tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown  
Deer Road, Brown Deer, WI 53209  
does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC  
,  
a corporation organized and existing under the laws of SOUTH CAROLINA (herein "Assignee"),  
whose address is 2210 ENTERPRISE DRIVE, Florence, SC 29501  
a certain Mortgage dated July 12, 2001, made and executed by  
DELOIS RICHARDSON, AN UNMARRIED PERSON

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation upon the following described  
property situated in Cook County, State of Illinois  
LOT 6 IN BLOCK 23 IN SISSION AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION  
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 25-04-117-024  
Property Address: 8912 SOUTH UNION, Chicago, IL 60620  
such Mortgage having been given to secure payment of One Hundred Thousand Dollars & No/Cents  
(\$ 100,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0010655201 ) of the 07/23/01 Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

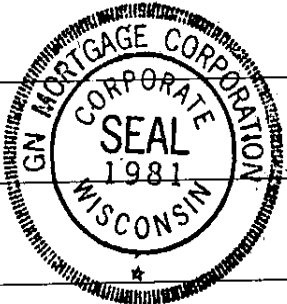
DOC #: 703101  
LOAN #: 0008210098  
Inv. #: 0402895468



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 22, 2001



GN Mortgage Corporation

Witness

(Assignor)

Witness

By:

(Signature)

MARIE E. CZERWINSKI  
ASST. VICE PRESIDENT

Witness

Seal:

Property of Cook County Clerk's Office

STATE OF WISCONSIN )  
MILWAUKEE County. )

Personally came before me this 22nd day of August, 2001  
MARIE E. CZERWINSKI, ASST. VICE PRESIDENT  
of the above named Corporation, to me known to be the persons who executed the  
foregoing instrument, and to me known to be such ASST. VICE PRESIDENT  
of said Corporation, and acknowledged that they executed the foregoing  
instrument as such officers as the deed of said Corporation, by its authority.

*Tina Marie Elsner*

Notary Public MILWAUKEE County,  
TINA MARIE ELSNER  
My Commission Expires February 9, 2003

