

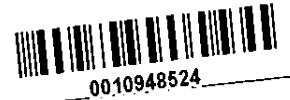
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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

0010948524

6698/8878 19 005 Page 1 of 3
2001-10-12 10:24:05
Cook County Recorder 25.50



01-03043 0202

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 17265
Date: SEPTEMBER 27, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 27, 2001** executed by
MANZ BALLESTEROS, A SINGLE MAN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **0010948523**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY-FIVE THOUSAND FOUR HUNDRED AND 00/100
DOLLARS, with interest thereon from **SEPTEMBER 27, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Daniel Rosen
Its: President

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 27 day of Sept 2001, before me, a Notary Public
within and for said County, personally appeared Daniel J Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 06/17/04

Property of Cook County Clerk's Office

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 34-3J IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7, AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93638772, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN # 18-04-214-037-1034

Property of Cook County Clerk's Office