

Prepared By:

HEMLOCK FEDERAL BANK FOR SAVINGS  
5700 WEST 159TH STREET  
OAK FOREST, IL 60452

UNOFFICIAL COPY

0010948815

83070007 14 001 Page 1 of 1  
2001-10-12 09:37:32  
Cook County Recorder 23.00



0010948815

and When Recorded Mail To

HEMLOCK FEDERAL BANK FOR SAVINGS  
5700 WEST 159TH STREET  
OAK FOREST, IL 60452

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

LOAN NO.: 11-11-0170026

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/25/01

executed by **JUAN F. GUTIERREZ AND GLORIA GUTIERREZ, HUSBAND AND WIFE**

to **HEMLOCK FEDERAL BANK FOR SAVINGS** a corporation organized under the laws of **THE UNITED STATES OF AMERICA** and whose principal place of business is

**5700 WEST 159TH STREET, OAK FOREST, ILLINOIS 60452**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows: **10948814**

**LOT 38 IN BLOCK 4 IN MCBRIDE, SPENCER AND UNDERWOOD'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.**

**PIN #19-01-129-028**

Commonly known as

**4232 SOUTH RICHMOND AVENUE, CHICAGO, IL, 60632**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignor: HEMLOCK FEDERAL BANK FOR SAVINGS

*Neil Christensen*

By: Neil Christensen

Its: Vice President

*Debbie Klappauf*

By: Debbie Klappauf

Its: Corporate Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

On 09/25/01 before me, the undersigned a Notary Public in and for said County and State, personally appeared **Neil Christensen** and **Debbie Klappauf** known to me to be the **President** and **Corporate Secretary** known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Connie Lelli*

My Commission Expires 9/17/01

Cook County

"OFFICIAL SEAL"

CONNIE LOULI

Notary Public, State of Illinois

My Commission Expires 9/17/2003

**ATGF, INC.**

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APPEAR:

