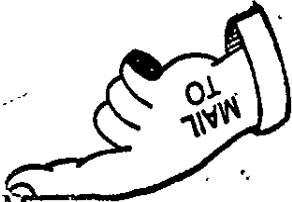


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0010949120

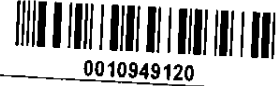
2001-10-12 09:09:50  
Cook County Recorder 25.50

RELEASE DEED



MAIL TO:

Patricia A. Messina  
John M. Messina  
938 N. Racine, Unit 3  
Chicago, IL 60622



01-10350

Lawyers Title Insurance Corporation

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Patricia A. Messina and John M. Messina, her husband, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of August, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00718028, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 17-05-318-041 and 17-05-318-032  
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 100/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 938 N. Racine Avenue, Chicago, IL 60622

Dated this 20th day of September, 2001.

*Barbara McDonald* (SEAL)  
Barbara McDonald, Assistant Vice President

*Suzanne Woodke* (SEAL)  
Suzanne Woodke, Assistant Vice President



AS

# UNOFFICIAL COPY

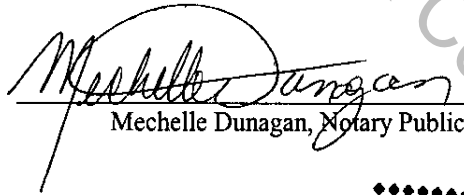
(STATE OF ILLINOIS)

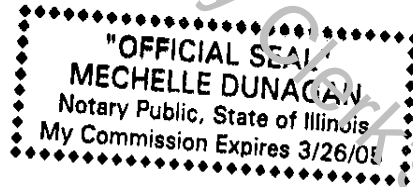
SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 20th day of September, 2001.

  
Mechelle Dunagan, Notary Public



# UNOFFICIAL COPY

LEGAL DESCRIPTION

00718028

PARCEL 1: UNIT NUMBER 3 IN 938 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 35 AND LOT 36 IN BLOCK 12 IN ELSTON'S ADDITION TO CHICAGO, SAID BLOCK 12 BEING ALSO KNOWN AS J. DINET'S SUBDIVISION OF THE EAST HALF OF BLOCK 24 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH WALL OF BUILDING ON SAID LOT 35, THE NORTH FACE OF WHICH WALL AT THE SOUTH EAST CORNER OF SAID LOT 35 IS LOCATED AT A POINT 1 3/4 INCHES NORTH OF SAID SOUTH EAST CORNER OF LOT LINE OF SAID LOT 35; ALSO WHICH NORTH FACE OF SAID WALL AT THE SOUTH WEST CORNER LOT LINE OF SAID LOT 35 IS SITUATED ON LOT 34 AND LOCATED AT A POINT 2 3/8 INCHES SOUTH OF SAID SOUTH WEST CORNER LOT LINE OF SAID LOT 35, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2000 AS DOCUMENT NO. 00660223 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO USE OF GP-1 AND P-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00660223.

Property of Cook County Clerk's Office

0010949120