

UNOFFICIAL COPY

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8261/0237 25 001 Page 1 of 1
2001-10-12 13:38:34
Cook County Recorder 43.50

PREPARED BY: KIM OLSON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GARY G. KLIER and ANNE L. KLIER, HUSBAND AND WIFE

and dated 09/20/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN MIHAN'S SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



173516

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PIN 10-20-122-092

ALSO KNOWN AS: 8420 MCVICKER AVENUE, MORTON GROVE, ILLINOIS 60053
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On September 20th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JOHN PESZEK

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

TREASURER

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation

NOTARY PUBLIC Kelly Masterton COUNTY Cook
My Commission Expires 6/29/03
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]

Its: TREASURER

By: _____

Its: _____

Witness: _____

STEWART TITLE OF ILLINOIS
8 NORTH LASALLE STREET, SUITE 1900
CHICAGO, IL 60602

