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Cook County Recorder

0010949228

PATA. S OFFICE

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY

POWER OF ATTORNEY, made this the 8th day of August, 2001

- 1. I, Michael K. Porayko of the City of Chen Hill, County of Cambo and State of NJ., have made, constituted and appointed and BY THESE PRESENTS, do hereby make, constitute and appoint, William N. Braykof the City of forest fork, County of Cook, and State of Illinois, as my Attorney-in-Pact ("my Agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), as follows:
- Real Estate Transactions Specifically to execute any and all documents, deeds, mortgages, affidavits, closing state wats and other instruments necessary and oustomary to consummate and complete the Refinance Transaction with 902 Nanonah, Oak Park IC 60304 for the real estate commonly known as

legally described as follows, to-wit: See Attached

- 2. This Power of Attorney shall become effective upon the execution hereof.
- 3. This Power of Attorney shall terminate on September 1, 2001 at 12:01 am.
- 4. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED USING THE FORM BELOW.



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STATE OF SIMMOIS

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COUNTY OF COOK -

The undersigned, a notsry public in and for the above county and state, certified that, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: _

Name:

Address:

Cty/St/Zip:

C/OPTS OFFICE

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Property of Cook County Clerk's Office

THE SOUTH 32 FEET OF THE NORTH 63 FEET OF LOTS 9 TO 13 IN BLOCK 1 IN GUNDERSON AND GAUGER'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 661 FEET THEREOF) OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP & MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-18-303-002 Control

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