

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 876133
LOAN NO. 6322435 (20050686)

0010949445

8264/0112 52 001 Page 1 of 2
2001-10-12 11:23:24
Cook County Recorder 23.50



Assignment-Interv.-Recorded



0010949445

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

located at 3627 WEST WATERS, SUITE 800, TAMPA, FL 33614
hereby grants, assigns, and transfers to WASHINGTON MUTUAL BANK, FA

located at 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 6, 2000, executed by RICKY MELSON, A
SINGLE MAN AND SHEILA MELSON, A SINGLE WOMAN

to FOUNDATION FUNDING GROUP, INC.

and recorded on JULY 19, 2000, in liber/cabinet 4776 at page(s)/
drawer 0162 document/instrument no. 00540080 microfilm
number _____ pin number 15-22-215-025
in the _____ plat of COOK County

Illinois described hereinafter as follows:

THE SOUTH 50 FEET OF THE NORTH 150 FEET OF LOT 96 IN BROADVIEW A SUBDIVISION IN SECTION
22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property Address: 2332 S. 9TH AVENUE, BROADVIEW, IL 60153



Loan No. J=GS892.S.03550

S-UP
D-20
5-20
HTY
CB
E

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 2001, but effective JUNE 1, 2000.

FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

BY [Signature]
RUANA RANSOM
VICE PRESIDENT

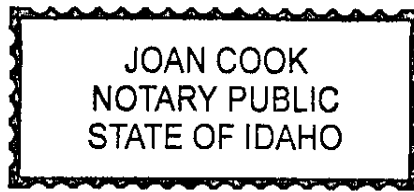
BY [Signature]
CARLA TENEyCK
SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On AUGUST 27, 2001, before me JOAN COOK personally appeared RUANA RANSOM and CARLA TENEyCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401