

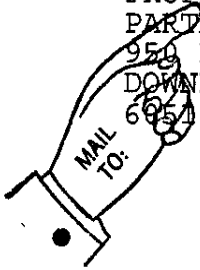
UNOFFICIAL COPY 0010949804

Loan #: 8688873  
Prepared By:

0265/0021 27 001 Page 1 of 1  
2001-10-12 08:49:37  
Cook County Recorder 23.50



When Recorded Mail To:  
PROFESSIONAL MORTGAGE  
PARTNERS, INC.  
950 EAST OGDEN  
DOWNERS GROVE, ILLINOIS  
60515



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 8688873

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., AND/OR ITS SUCCESSORS AND ASSIGNS, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 2001 executed by NEFTALI REYES AND CARMEN M. REYES, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. 10949803 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 26 IN BLOCK 13 IN A.T. MCINTOSH'S 62RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 19-15-423-014-0000

0010949803

P.I.N.: 19-15-423-014-0000

Commonly known as: 6241 S. KOSTNER AVENUE, CHICAGO, ILLINOIS 60629  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,  
INC., AN ILLINOIS CORPORATION

On SEPTEMBER 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: BARTON S. PITTS  
Its: PRESIDENT

Witness:

Notary Public   
DUPAGE County,

My commission Expires: 04-04-05

