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2001-10-12 14:35:56  
Cook County Recorder 23.50

BOX 370



LOAN NO. 30002084

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the HOMESIDE LENDING, INC. a corporation organized and existing under the laws of (herein "Assignee"), whose address is P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198 a certain Mortgage dated SEPTEMBER 20, 2001, made and executed by WALTER W. ESKRIDGE, JR., AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois.

LOT 102 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AGTF, INC.

Parcel ID#: 15-16-311-005  
Property Address: 749 WESTCHESTER BOULEVARD, WESTCHESTER, ILLINOIS 60154  
such Mortgage having been given to secure payment of ONE HUNDRED FIFTY-TWO THOUSAND FIFTY AND 00/100 (\$ 152,050.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

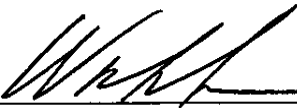
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 20, 2001.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



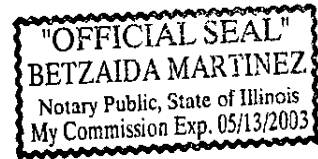
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On September 20, 2001, before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 20<sup>th</sup> day of September, 2001.