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8281/0061 20 001 Page 1 of 3  
2001-10-12 10:41:24  
Cook County Recorder 25.00



Box 260

LOAN NO. 30002154

This form was prepared by: *Return to* WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

0010950918

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the  
WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of  
whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061  
a certain Mortgage dated SEPTEMBER 28, 2001

(herein "Assignee"),  
, made and executed by

*mas*

GREGORY L. PALIS, AN UNMARRIED MAN

to and in favor of CHICAGO BANCORP, INC.  
property situated in COOK

County, State of Illinois

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-22-206-006-1007

Property Address: 4128 W. BYRON STREET UNIT 201, CHICAGO, ILLINOIS 60641

such Mortgage having been given to secure payment of  
ONE HUNDRED FOUR THOUSAND AND 00/100

(\$ 104,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.  
) of the

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

COOK  
County,

)

AGTF, INC.

Illinois Assignment of Mortgage

Initials: *[Signature]*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 28, 2001

CHICAGO BANCORP, INC.

[Signature]

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

[Signature]

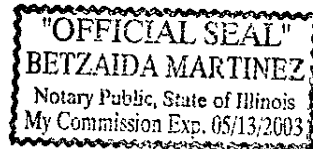
By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On September 28, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public [Signature: Betzaida Martinez]



Dated this 28<sup>th</sup> day of September, 2001

County Clerk's Office

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0010950919

Loan # 30002154

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BYRON/KEDVALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24966244, IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-22-206-006-1007

aka: 4128 W. Byron St. #201 Chgo IL 60641

Cook County Clerk's Office