



0010951341

RETURN TO:
K & M TITLE CO.
5455 SHERIDAN ROAD SUITE 101
KENOSHA, WI 53140

13615 (3) JH
WHEN RECORDED RETURN TO:
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045
Prepared by: Chris Stanley

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

O'Connor Title
Services, Inc.

1204-069

LOAN NO. 36940PE
Date: SEPTEMBER 27, 2001

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,
under the laws of
WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.,
Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 27, 2001 executed by
WILLIAM DREWS AND JANICE P. DREWS, HUSBAND AND WIFE

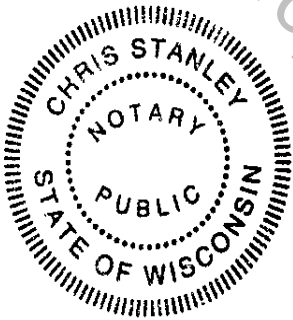
as Mortgagor, to GSF MORTGAGE CORPORATION
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SEVENTY-THREE THOUSAND AND 00/100
DOLLARS, with interest thereon from SEPTEMBER 27, 2001,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
PARAGON HOME LENDING, LLC
By Julie Lamacchia
Its: JULIE LAMACCHIA
DIRECTOR OF OPERATIONS

UNOFFICIAL COPY

STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 27TH day of SEPTEMBER, 2001, before me, a Notary Public within and for said County, personally appeared JULIE LAMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

LOT 6 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#02-22-116-019

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