## UNOFFICIAL C 2013 951514 On the second seco 2001-10-12 11:57:38

Cook County Recorder



X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	("Bank") in
consideration of one dollar, and other swhereof is hereby acknowledged, does SACUNDINO MARTINEZ & CONSUEL	increby release, convey and O MARTINEZ	d quit claim unto
		d its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 10/06/99 as Document Number 0 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	, through or by a certain Mo 9066305 Bock NA F Office of COOK	Page NA recorded/ County, in

**CHICAGO** 

PIN 16-26-324-004

Property Address: 3009 S PULASKI RD

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

IL 60623

## UNOFFICIAL COPY 51514 Page 2 of

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 06/18/01

**BANK ONE NA** 

Its: Mortgage Officer

Attest

CLARISSA GALBR

Its: Authorized Officer 004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on cers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

magas **Notary Public** 

My Commission Expires:

OFFICIAL SEAL CASSANDRA SKIRVIN NOTARY PUBLIC - KENTUCKY STATE AT-LARGE

This instrument was prepared by: CLARISSA GALBREATH

00414511032305

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL CO9066305

8994/0092 89 001 Page 1 of 13 1999-11-12 12:07:35 Cook County Recorder 45.50



WHEN RECORDED MAIL TO:
Recorded Documents
Bank One, N.A. Retail Loan
Servicing KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606

DEG 19511032305

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

MICHELLE EVANGELISTA, PROCESSOR

P.O. Box 207

Milwaukee, Wi 53201-2071

## MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$19,100.00.

THIS MORTGAGE dated October 6, 1999, is made and executed between SACUNDINO MARTINEZ, whose address is 3009 S PULASKI RD, CHICAGO, IL 60623 and CONSULIO MARTINEZ, whose address is 3009 S PULASKI RD, CHICAGO, IL 60623; TENANTS BY THE ENTIRETIES (referred to below as "Grantor") and Bank One, N.A., whose address is 100 East Broad Street, Columbus, OH 43271 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easyments, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including steek in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

Lot 47 in Orville M. Phillips' Subdivision of Block 13 in Goodwin, Ballestier and Phillips' Subdivision of the West half of the Southwest quarter of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 3009 S PULASKI RD, CHICAGO, IL 60623. The Real Property tax identification number is 16-26-324-004.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS 3.4 AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) \$\mathcal{F}\_{13}

5-4 1-13 1-11

\$45

PHO