

0010951648

8278/0090 51 001 Page 1 of 2
2001-10-12 12:56:13
Cook County Recorder 23.50

PREPARED BY:
Universal Financial Group, Inc.

Recording Requested By and
When Recorded, Return To:
American Release Corporation
95 Kimberling City Ctr Lane, Ste D
Kimberling City, MO 65686



{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/23/01
and executed by DAVID A. PETERS, JR. and KIMBERLY D. PETERS, HIS WIFE, AS JOINT TENANTS

to UNIVERSAL FINANCIAL GROUP, INC., a CORPORATION organized under the laws of THE STATE OF
ILLINOIS and whose principal place of business is 7804 W. College Drive, Unit 3N, Palos Heights, Illinois 60517
and recorded in Book/Volume No. 9963, page(s) 0048, as Document No. 0010322746

COOK County Records, State of

Please see attached description.

Rec: 03-21-2001

TAX ID #: 19-28-326-027

COMMONLY KNOWN AS: 7822 SOUTH LUNA, BURBANK, IL 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNIVERSAL FINANCIAL GROUP, INC.
AN ILLINOIS CORPORATION

By: E. A. Gausse

Title: Edwin A Gausse, Secretary

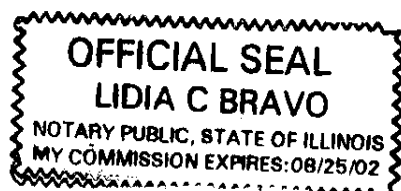
By: _____

Title _____

Witness: _____

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Edwin A. Gausse, Secretary
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 23rd day
of February, 2001
Notary Public Edwin A. Gausse
COOK County, ILLINOIS
My Commission Expires 08-25-02
UFGI 840

This area for official notary seal



8790393100

5/12
P
M
CW

LAW TITLE INSURANCE

Commitment Number: 11763-CC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 10 IN BLOCK 8 F. H. BARLETTS GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 338 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

19-28-326-027
7822 S. LUNA, BURBANK, IL

Property of Cook County Clerk's Office