2001-10-12 11:08:25

Cook County Recorder

HLI Loan No 2218365 Pool No. 547517 THIS DOCUMENT WAS PREPARED BY: HOMESIDE LENDING INC. 7301 Baymeadows Way Jacksonville, Florida 32256 ATTN: Madelene Skinner/BBCL3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

ALLEGIANCE MORIGAGE CORP.

Whose address is 300 N. MANHEIM R.D. SUITE 100, HILLSIDE, ILLINOIS 60162 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING INC.

Whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 The described Mortgage, together with the certain poles(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILL'NOI3/County of COOK

Official Records on: 8-18-00 Amount: \$151,000.00 Mortgage Date 8-8-00

Original Mortgagor: JAVIER ARROYO

Document #:00635950 Bk#:Pg.#: Certificate #:

Property Address: 11623 SOUTH AVENUE J, CHICAGO, ILLINOIS 60617

LEGAL DESCRIPTION: LOT 38 (EXCEPT THE SOUTH 22.50 FEET THEREOF), ALL OF LOT 39 AND THE SOUTH 2.50 FEET OF LOT 40 IN BLOCK 19 IN WHITFORD'S SOUTH CHICAGO SUEDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 45, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 26-20-116-026

Date: 10-2-01

ALLEGIANCE MORTGAGE CORP.

Name/Title: Julia A. Wren, Vice Fresident

As Power of Attorney

STATE OF FLORIDA / COUNTY OF DUVAL

ALL PURPOSE ACKNOWLEDGEMENT

On October 2, 2001 before me, Sandra Dee Jerkins, personally appeared Julia A. Wren, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

WITNESS my hand and official seal.

SANDRA DEE JERKINS MY COMMISSION # CC 761793 EXPIRES: July 23, 2002