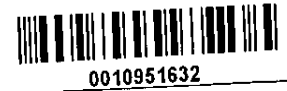


UNOFFICIAL COPY

0010951632

Loan #: 01030147
Prepared By:

8/7/0074 51 001 Page 1 of 1
2001-10-12 12:34:02
Cook County Recorder 23.50



When Recorded Mail To:
Recording Requested By and
When Recorded, Return To:
American Release Corporation
95 Kimberling City Ctr Lane, Ste D
Kimberling City, MO 65686

8790652088

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01030147

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2001 executed by ELLAMAE BROWN

to MORTGAGE USA FINANCIAL INC., CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is THREE POINTE DRIVE SUITE 310, BREA, CALIFORNIA 92821 and recorded as Document No. 001030147, by the County COOK Recorder of Deeds, State of ILLINOIS, rec. 4/20/2001 11:54:1875 P. 0021, described hereinafter as follows:
LOT 1 IN BLOCK 3 IN COHEN'S JO LEE MANOR SUBDIVISION OF THE SOUTH 1/2 OF THAT PART LYING EAST OF VINCENNES ROAD OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, LYING EAST OF THE DIXIE HIGHWAY, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 29-18-330-025-0000

P.I.N.: 29-18-330-025-0000
Commonly known as: 164 WEST 158TH PLACE, HARVEY, ILLINOIS 60426
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

MORTGAGE USA FINANCIAL INC.,
CORPORATION

On APRIL 16, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ROGER CHRISTOFFERSEN known to me to be the *CEO & President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

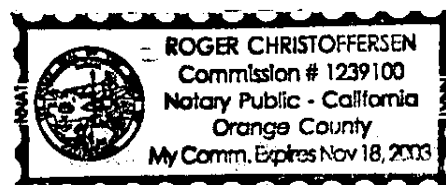
By: RENEE L. MASSEY, CEO
Its: *[Signature]*

By: PATRICK D. BOVA, PRESIDENT
[Signature]

Witness: SANDY SOMMERS

Notary Public *[Signature]*

My commission Expires: *11/18/03* County, *Orange*



*S-U
D-T
S-U
my
CB
E*

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Property of Cook County Clerk's Office

