



IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President the day and year first above written.

STATE BANK OF COUNTRYSIDE

as Trustee as aforesaid

By  
Attest

*Joan Micka*  
\_\_\_\_\_

STATE OF ILLINOIS,  
COUNTY OF COOK

This instrument prepared by:

Joan Micka  
6734 Joliet Road  
Countryside, IL 60525

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Joan Micka of State Bank of Countryside and Susan L. Jutzi of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, of said Bank, for the uses and purposes therein set forth.

OFFICIAL SEAL  
MARTHA A CZARNIK-THOMPSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 17, 2003

Given under my hand and Notarial Seal, this 27th day of September 2001.

*Martha A. Czarnik-Thompson*  
\_\_\_\_\_  
Notary Public

D Name *Brian J. Mulhern*  
E  
L Street *907 N. Elm, Suite 305*  
I  
V City *Hinsdale, IL 60521*  
E  
R Or:  
Y Recorder's Office Box Number

For Information Only  
Insert Street and Address of Above  
Described Property Here

10749 Cherrywood  
Palos Park, IL 60464



Exhibit "A" Azure Lake Legal

Parcel 1: Lot 5 in Azure Lake, a Planned Unit Development, in part of the Southeast 1/4 of Section 29, Township 37 North, Range 12, East of the Third Principal Meridian, according to the Plat recorded September 14, 2001 as Document No. 0010853419 in Cook County, Illinois.

Parcel 2: Easements, appurtenant to and for the benefit of Parcel 1 as shown on the Plat of Subdivision recorded as Document No. 0010853419 for ingress and egress, all in Cook County, Illinois

Parcel 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as Document No. 0010885451 as amended for ingress and egress to that portion designated as "Drainage and Conservation Easement" on the Plat of Subdivision recorded as Document No. 0010853419, all in Cook County, Illinois.

Property of Cook County Clerk's Office