JNOFF

Mail To:

NICHOLAS L CECE 3950 N LAKE SHORE DR # 1 CHICAGO 60613-3434 ΙĽ

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19139500

0010952107

0010952107

8282/0049 07 001 Page 1 of 2001-10-12 10:24:38 Cook County Recorder

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, of the County or Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and coit-claim unto NICHOLAS L CECE & SANDPA L CECE, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 29TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98993539, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Property known as: 3950 N LAKE SHORE DR #1, CPICAGO IL Permanent Index Number(s): 14211010341012 60613

Executed on September 13, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Hom Cide Lending, Inc.

SANTELLAN <u>B.</u> VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on September 13, 2001 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.

Notary Public

C. Guel Notary, Rublic, State of Texas My Commission Expires JUNE 23, 2004

Inv.Pool C9-PEG - PFIL C94-434

Office

BUX 333-C

Paid in Full: 01-08-28 Requested by: LESTREASE BRI MIN No.: 100010980002996881

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

## LOAN POLICY (1992)

SCHEDULE A (CONNINUED)

ORDER NO.:

IL9808297

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 1300, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10 TO 12, IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1, IN THE EQUITABLE TRUST CO'S SUBDIVISION, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE, ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, IN CIRCUIT COURT OF COOK COUNTY, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST THE COMMISSIONERS OF LINCOLN PARK; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24014190, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THI BENEFIT OF PARCEL 1, AS CREATED BY THE EASEMENT AGREEMENT, DATED APRIL 23, 1969, RECORDED APRIL 23, 1969, AS DOCUMENT NUMBER 20820211, MADE BY AND BETWEEN THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719, AND THE EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS, OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AMFNUE, AS VACATED BY ORDINANCE, RECORDED AS DOCUMENT NUMBER 20816906, LYING WEST OF LOTS 10 TO 12, IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES MOPTH OF THE SOUTH LINE OF LOT 10, EXTENDED WEST, AND LIES SOUTH OF THE NORTH LINE OF LOT 12, EXTENDED WEST, IN COOK COUNTY, ILLINOIS

0010952107

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.