

UNOFFICIAL COPY

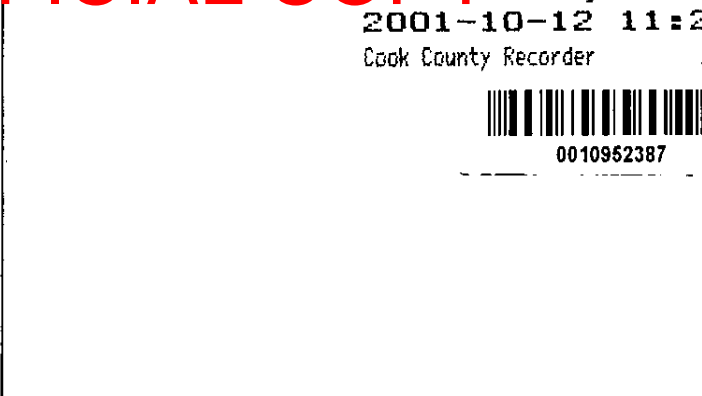
0010952387

235/0019 49 001 Page 1 of 4  
2001-10-12 11:21:13  
Cook County Recorder 27.50



0010952387

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Prairie Bank & Trust Company, not personally, but as Trustee under Trust Agreement dated January 21, 1999 and known as Trust No. 99-006, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date 24th day of April, 2001 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as document No. 0010363707 and document No. 0010363708 the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

COMMON ADDRESS: 2352, 2354 and 2356 West Harrison, Chicago, IL 60627

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Senior Vice President and attested by its President, and its corporate seal to be hereto affixed, this 6<sup>th</sup> day of September, 2001

PRAIRIE BANK AND TRUST COMPANY

BY: Mark W. Trevor  
Mark W. Trevor, Senior Vice President

ATTEST: Michael R. Bradshaw  
Michael R. Bradshaw, Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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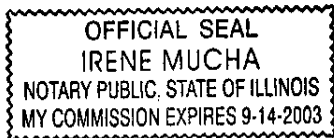
ILLINOIS

SS

COUNTY OF Cook

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that **Mark W. Trevor** personally Known to me to be the **Senior Vice President** of the **Prairie Bank and Trust Company** a corporation, and, **Michael R. Bradshaw**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Vice President** they signed and delivered the said instrument as **Senior Vice President** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 6<sup>th</sup> day of September, 2001

Property of Cook County Clerk's Office



Notary Irene Mucha

TO: **Prairie Bank & Trust Company, not personally but as Trustee under trust agreement dated January 21, 1999 and known as Trust No. 99-006**

ADDRESS OF PROPERTY:  
2352, 2354, 2356 W. Harrison  
Chicago, IL 60622

MAIL RECORDED DOCUMENTS TO  
Prairie Bank and Trust Company  
Commercial Loan Department  
7661 South Harlem Ave.  
Bridgeview, IL 60455

MAIL TO

# UNOFFICIAL COPY

Exhibit "A"

## PARCEL 6:

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 21 TO 34, BOTH INCLUSIVE, ( EXCEPT THOSE PARTS TAKEN FOR STREETS) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST HARRISON STREET AND THE EAST LINE OF SOUTH WESTERN STREET AS WIDENED, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID TRACT ( POINT OF BEGINNING OF PARCEL 6);

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 144.71 FEET;

THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 50.00 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 144.71 FEET;

THENCE SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

17-18-127-016

17-18-127-017

17-18-127-018

17-18-127-019

Exhibit "A" Continued

PARCEL 7:

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 21 TO 34, BOTH INCLUSIVE, ( EXCEPT THOSE PARTS TAKEN FOR STREETS ) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST HARRISON STREET AND THE EAST LINE OF SOUTH WESTERN STREET AS WIDENED, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID TRACT;

THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING OF PARCEL 7;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 144.71 FEET;

THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 50.00 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 144.71 FEET;

THENCE SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.