NOFFICIAL COPY PARTIAL CERTIFICAT COMPLETION

Redevelopment **Pursuant** to the Agreement dated June 25, 1998, by and between the City of Chicago and Fillmore Development L.L.C. (the "Developer"), the undersigned of the Department of Planning and Development of the City of Chicago hereby certifies to the best of her knowledge and belief that the Developer has satisfactorily performed its covenants and agreements with respect to the construction of improvements upon the

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8286/0029 49 001 Page 1 of

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Cook County Recorder

23.50

vacant parcel located at 1348 W. Fillmore Street described in Exhibit A attached hereto.

This certificate terminates the covenants in the Redevelopment Agreement and the Deed with respect to the obligations of the Developer and its successors and assigns with respect to the parcel described in Exhibit A.

IN WITNESS WHEREOF, the Department of Planning and Development of the City of Chicago has caused this Certificate to be duly executed in its behalf this 2 Lay of July 2001.

ermanent Real Estate Index Number:	17-19-326029
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Address of Real Estate:

1348 W. Fillmore, Chicago, IL 60607

Bv:	Mu	16h .
Name:	JOCK	te TAYLOR + Manager
	Project	Havager
. .	r mr., eta	,

State of Illinois

SS

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Co HEREBY CERTIFY that HOWE THUR of the Department of Planning and Development the City of Chicago, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Olympia Clarks

/ day of Given under my hand and official seal, this Commission expires This instrument was prepared by and mail to: Thrush Companies 357 W. Chicago Avenue, Suite 200

Chicago, IL 60610 🐾 -

OFFICIAL SEAL YOLANDA Q. GARCIA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-17-2002

FILE NUMBER: 99-0814

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

THE EAST 22.43 FEET OF THE WEST 140.25 FEET, EXCEPT THE NORTH 23.00 FEET; TOGETHER WITH THE EAST 18.00 FEET OF THE WEST 135.00 FEET OF THE NORTH 23.00 FEET OF LOTS 25 THROUGH 39, TAKEN AS A TRACT, IN BLOCK 1 IN THE OUT.
ALF C.
14 EAST

CONTROL

CONTROL SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.