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2001-10-12 14:35:20  
Cook County Recorder 25.00



0010952315

This Instrument Prepared By:

LOAN #: 61746353

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2855 MANGUM 108, HOUSTON, TX 77092

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"),

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated OCTOBER 2, 2001, made and executed by LINDA FINLEY BELAN AND VINCENT WILLIAM KINEHAN, HUSBAND AND WIFE

0010952314

to and in favor of PACIFIC GUARANTEE MORTGAGE CORP.,

property situated in COOK County, State of ILLINOIS upon the following described: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: Property Address: 1206 W ADDISON ST CHICAGO, IL 60613

such Mortgage having been given to secure payment of \$271,000.00 which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. , at page (or as No. ) of the Records of COOK County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

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01-13-2011

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PACIFIC GUARANTEE MORTGAGE CORP., ,

By: [Signature]  
(Signature)

[Signature]  
Attest

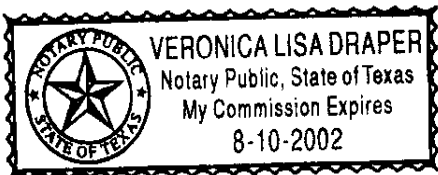
Seal:

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State of Texas  
~~ILLINOIS~~  
County of Harris

The foregoing instrument was acknowledged before me this September 25, 2001 by Self Caballero Branch Operator, of Pacific Guarantee Mortgage Corp., on behalf of the said corporation.

Veronica Lisa Draper



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STREET ADDRESS: 1206 WEST ADDISON STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-20-126-035-1001

**LEGAL DESCRIPTION:**

UNIT 1 IN THE 1206 W. ADDISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 21 AND THE EAST 5 FEET OF LOT 22 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF WITH PART OF LOT 12 IN LAFLIN SMITH AND DYERS' SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AFORESAID) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91241677, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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