

Prepared By:

UNOFFICIAL COPY 0010952331

HOME EXPRESS MORTGAGE CORP.  
1337 WEST WRIGHTWOOD  
CHICAGO, ILLINOIS 60614

8282/0273 07 001 Page 1 of 2  
2001-10-12 14:54:31  
Cook County Recorder 23.00



0010952331

and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

2002 7949443 CTC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 617426968

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 27, 2001** executed by **ROBERT E. COLE, A MARRIED MAN AND DEBORAH G. COLE, HIS WIFE** to **HOME EXPRESS MORTGAGE CORP.**

0010952330

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1337 WEST WRIGHTWOOD CHICAGO, ILLINOIS 60614** and recorded in Book/Volume No.

**COOK**

page(s)

County Records, State of **ILLINOIS**, as Document No.

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **8047 N. LOREL AVENUE, SKOKIE, ILLINOIS 60077**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **OCTOBER 2, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KEVIN J. COGAN**  
known to me to be the **PRESIDENT**  
and **MICHAEL PARILLA**

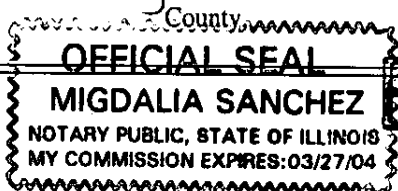
known to me to be **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Kevin J. Cogan*  
By: **KEVIN J. COGAN**  
Its: **PRESIDENT**

*Michael Parilla*  
By: **MICHAEL PARILLA**  
Its: **VICE PRESIDENT**

Witness: \_\_\_\_\_  
\_\_\_\_\_

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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STREET ADDRESS: 8047 N. LOREL AVE.,

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-21-329-003-,004

LEGAL DESCRIPTION:

LOT 22 AND THE SOUTH 5 FEET OF LOT 23 IN BLOCK 4 IN MEYER'S RESUBDIVISION OF LOTS 2 TO 8 INCLUSIVE AND THE WEST 33 FEET OF LOT 1 AND THAT PART OF LOT 1 BETWEEN EAST AND WEST STREET LINES OF LOREL AVENUE, EXTENDED FROM THE NORTH OF MEYERS PARTITION OF LOT 24 OF THE OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

