

Prepared By:

UNOFFICIAL COPY

3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613



0010952402

and When Recorded Mail To

GUARANTEED RATE, INC
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

01 TR

0010952402

8286/0834 49 001 Page 1 of 2
2001-10-12 11:35:48
Cook County Recorder 23.50

GNT-01-0372

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 660727

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 25, 2001** executed by **H. NATHAN WILCOX, AN UNMARRIED MAN AND KATHLEEN A. GRAVEN, AN UNMARRIED WOMAN** to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE** and whose principal place of business is **3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No.

0010389632

COOK

, page(s) _____, as Document No. _____
County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **920 WEST CORNELIA AVENUE, UNIT 4E, CHICAGO, ILLINOIS 60657**

14-20-405-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

GUARANTEED RATE, INC.

On **APRIL 25, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael D. Randolph
known to me to be the *Ops Specialist*
and

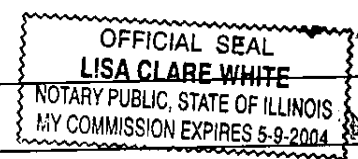
known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Lisa Clare White*
DuPage County,
My Commission Expires *5-9-01*

[Signature]
By: *Michael D Randolph*
Its: *operations*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

660727

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 4E IN THE VICTORIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 23 AND 24 IN BLOCK 2 IN CANNELL'S SHEFFIELD ADDITION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010212838, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-20-405-019