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823 0138 53 001 Page 1 of 2  
2001-10-12 13:41:24  
Cook County Recorder 23.50

WaMu # 0071826860  
NAME: EUGENE MUCHNIK  
P/O DATE: 08/06/2001

AFTER RECORDING, FORWARD TO:  
MERCURY TITLE COMPANY  
180 WEST LAKE STREET  
CHICAGO IL 60601-



THIS INSTRUMENT PREPARED BY:  
NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 31-11-216-064

**RELEASE OF MORTGAGE** File # 2034044 / mtc / L.A. @ all

THIS CERTIFIES that a certain mortgage executed by  
EUGENE MUCHNIK AND ZOYA MUCHNIK HUSBAND AND WIFE IN JOINT TENANCY

to MIDWEST NATIONAL MORTGAGE CORPORATION

dated November 16th, 1993, and recorded on 11/23/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93956989, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

THE SOUTH 26.72 FEET OF THE NORTH 168.20 FEET OF THE EAST 96.49 FEET OF THE  
WEST 111.49 FEET OF LOT 6, CHESTNUT HILL UNIT 2, A SUBDIVISION OF PART OF  
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS REGISTERED MAY 16, 1980  
AS DOCUMENT NUMBER 3161201.

*and assignment of mortgage recorded in  
as Doc# 93956990 and further  
assigned as Doc# 95553609*

1433 WOODHOLLOW LANE  
FLOSSMOOR, IL 60422

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 13th day of August, 2001.

\*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

By   
ANDREA YOUNG-JONES  
Its ASSISTANT VICE PRESIDENT

Mail to:  
Simon Edelstein  
439 W. Grace St.  
Chicago, IL 60613

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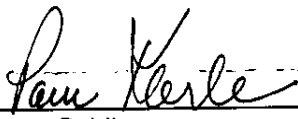
WaMu #:0071826860  
NAME: EUGENE MUCHNIK  
P/O DATE: 08/06/2001

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of August  
2001, personally appeared ANDREA YOUNG-JONES the  
ASSISTANT VICE PRESIDENT of

\*WASHINGTON MUTUAL HOME LOANS, INC.  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 08/13/2004

  
\_\_\_\_\_  
Notary Public  
PAM KARLE



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**