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Cook County Recorder

16.50

State of Illinois)
(Solution of Will)

0010953082

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY LIEN DOCUMENT NO.0010708475

RELEASE OF MECHANIC'S LIEN

WHEREAS, the undersigned,
AMERICAN COMBUSTION SERVICE,
INC., an I'lli ois corporation heretofore,
on the 3rd day of August, A.D. 2001, filed
in the above critice a Lien against ELEVEN
SOUTH LaSAL'LE L.L.C., a Delaware
Limited Liability Company, MOUTON LIMITED PARTNERSHIP, an Illinois Limited
Partnership (both collectively referred to as "Owner"), of Chicago, Illinois and EUROPEAN
AMERICAN REALTY, for EIGHT THOUSAND SEVEN HUNDRED TEN & 50/100THS
DOLLARS (\$8,710.50) on the property legally described as follows:

PARCEL 1:
THE NORTH 90 FEET OF LOT (AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF; LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF;

PARCEL 2:
ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 115 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FLFT OF LOT 2.

PARCEL 3:
TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. #s: 17-16-204-001-0000, 17-16-204-003-0000

and commonly known as 11 South LaSalle Street, Chicago, Illinois ("Property") which lien is numbered as above.

NOW, THEREFORE, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release the said Lien, and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 12th day of September, A.D., 2001.

AMERICAN COMBUSTION SERVICE, INC. an Illinois corporation

State of Illinois

22

County of WILL

aforesaid, do hereby certify that $\frac{1}{1}$ \frac

Given under my band and Notarial Seal this 12 day of Sept

Notary Public

This Instrument Prepared by: MANETTI & GRIFFITH, LTD. 2311 West 22nd Street, Suite 217 Oak Brook, Illinois 60523 (630) 573-5300

OFFICIAL SEAL
THERESA M FRSKALO
NOTARY PUBLIC, STATE OF RELIGION
MY COMMISSION EXPIRES: 11 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

After Recording Return to:

European American Realty 11 South LaSalle Street Suite 1030 Chicago, IL 60603

STATE OF ILLINOIS COUNTY OF WILL	COTTING OF LICH OP YOU THE TOTAL AND THE STATE OF LICENS	
TO WHOM IT MAY CONCERN:	Escrow #	
	1 F/2 V2 V	Tel /a Sall
WHEREAS the undersigned has been employed by to furnish Removal and Repair o	European American Realty Associates	Vice Su
for the premiers known as	f Deteriorated Sections of the Stack	900
for the premises known as 11 of which European	American Books	
		is the owner.
(\$\frac{11,000.00}{00}\) Dollars and other	of <u>Eleven Thousand Dollars and 00/100</u> r good and valuable considerations, the receipt whereof is hereby acknowledges	
with respect to and on said above-described premise furnished, and on the moneys, funds or other consider	or right to, lien, under the statutes of the State of Illinois, relating to its, and the improvements thereon, and on the material, fixtures, apparations due or to become due from the owner, on account of all labor, set, or which may be furnished at any time hereafter, by the undersigned	mechanics' liens, us or machinery
DATE 8/22/01 CO	MPANY NAME American Combustion Service, Inc	c.
QDI - QDI	DRESS P.O. Box 817, Mokena, IL 60448	<u> </u>
SIGNATURE AND TITLE.	1. has provided	•
EXTRAS INCLUDE BUT ARE NOT UNITED TO CHANG	B ORDERS BOTH ORAL AND WRITTEN, TO THE CONTRACT.	_
STATE OF ILLINOIS CON		
COUNTY OF WILL \$ SS	O01095308:	Fage 3 of
TO WHOM IT MAY CONCERN:		
THE UNDERSIGNED, (NAME)Fra.	BEING DULI SWUF	N. DEPOSES
AND SAYS THAT HE OR SHE IS (POSITION)	()resident	OF
(COMPANY NAME) American Combustic	on Service, Inc.	WHO IS THE
CONTRACTOR FURNISHING Removal/Repair	r of Sections of the Stack WORK ON TH	E BUILDING
LOCATED AT IT South Las	<u>alle, Chicago, IL 60603</u>	
OWNED BY European America		
That the total amount of the contract including extras* \$	is \$ 11,000.00 on which he or she has received	ed payment of
there is no claim either legal or equitable to defeat the who have furnished material or labor, or both, for said	t. I hat all waivers are true, correct and ginuine and delivered unconditivalidity of said waivers. That the following are the names and addresse work and all parties having contracts or structures for specific portion of the amount the or to become due to each and the the income due to each and the income	onally and that es of all parties
NAMES AND ADDRESSES	WHAT FOR CONTRACT PRICE AMOUNT THIS PAID PAYMENT	BALANCE
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TRAS* TO COMPLETE.				
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That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

DATE_ 8/22/01

SIGNATURE:

SUBSCRIBED AND SWORN TO BEFORE ME THIS_

OFFICIAL SEAL THERESA M PRSKALO

NOTARY PUBLIC, STATE OF ALMON, MY COMMISSION EXPIRES: 1 145503

TARY PUBLIC

2001

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

F.3870 R5/96

Provided by Chicago Bills Insurance Company

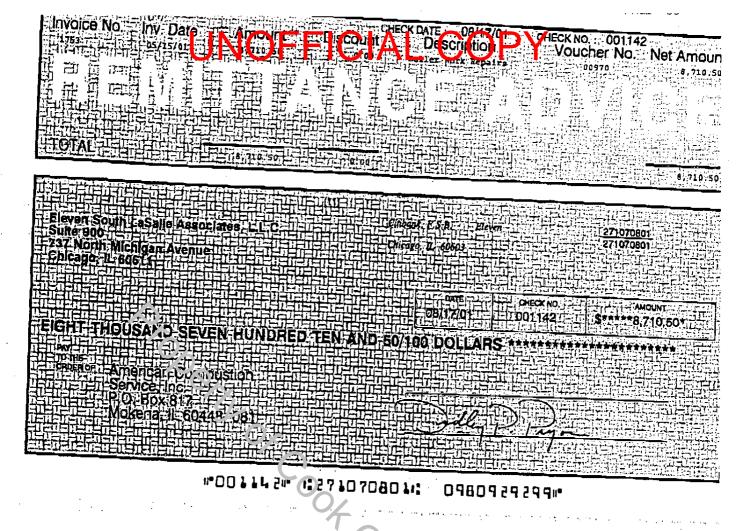
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