

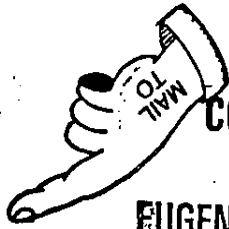
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8/09/0034 82 002 Page 1 of 2
2001-10-15 09:13:16
Cook County Recorder 23.50

RECORDATION REQUESTED BY:
First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



COOK COUNTY
RECORDER



0010953201

WHEN RECORDED MAIL TO:

Ronald Farina
196 Country Club Dr.
Chicago Heights IL 60411

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

SEND TAX NOTICES TO:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
80 Stratford Dr
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD E. FARINA, 196 COUNTRY CLUB RD, CHICAGO HEIGHTS, IL 60411, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of February, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. _____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

0010566961
SEE EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 32-20-108-001-0000 and 32-20-108-002-0000
Address(es) of premises: 196 COUNTRY CLUB RD, CHICAGO HEIGHTS, IL 60411

Witness Our hand and seal, this 29TH day of AUGUST 20 01

By: Anne L. Conro (Name & Title) VP (SEAL)
ANNE L CONRO

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

BE
STATE OF ILLINOIS)
COUNTY OF KANE)ss

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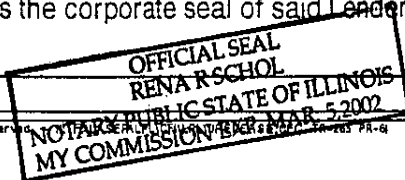
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23000165255

(Continued)

On this 29TH day of AUGUST, 20 01, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and known to me to be the VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at



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Property of Cook County Clerk's Office

EXHIBIT 'A'

D. LEGAL DESCRIPTION:

LOT 9 AND THE NORTH 37 1/2 FEET OF LOT 8 IN SUBDIVISION OF BLOCK 2 IN EDGEWOOD PARK ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.