

UNOFFICIAL COPY

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07/09/0033 02 002 Page 1 of 3

2001-10-15 09:13:40

Cook County Recorder 25.50

AMIC LOAN NO.: 0000639239

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



0010953202

466852

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JOSE LOPEZ, DIVORCED NOT SINCE REMARRIED

TO  
MIDLAND FINANCIAL MORTGAGES, INC.  
BEARING DATE OF JANUARY 30, 1992 RECORDED IN BOOK  
PAGE , ON FEBRUARY 7, 1992 DOCUMENT 92-082069 IN THE OFFICE OF THE  
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A  
CERTAIN NOTE IN THE PRINCIPAL SUM OF 80,000.00  
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE  
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS  
FOLLOWS, TO-WIT:  
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JULY 30, 2001

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]  
PAT CHARLES  
ASST. VICE PRESIDENT



Angela Carr  
SM196

32

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000639239

STATE OF FLORIDA  
COUNTY OF DUVAL

2166 N MAJOR  
CHICAGO IL 60635  
TAX ID NO. 13-32-216-008

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

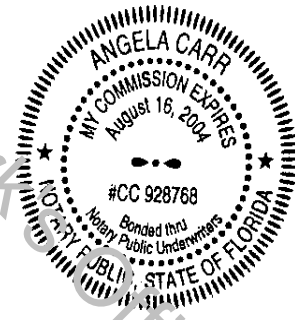
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JULY 30, 2001



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM196



Orange County Clerk's Office

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Property of Cook County Clerk's Office

LOT 4 IN BLOCK 10 IN GRAND AVENUE SUBDIVISION OF BLOCKS 2, 3 AND 4  
IN COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.